January 15, 1974

Mr. James Byrne 12242 Mallory Drive Largo, Florida 33540

Dear Jim:

The Spirit of God Community pastoral team met Sunday and we all want you to help us. What we want you to do is act as a consultant to our pastoral team. We have a long way to go and although we are nearly three years old much needs to be done to fulfill the needs of this region.

We would like to have you meet with us weekly and help us in every way. To be specific would be limiting and we hope to tap your creativity and experience without giving you any restrictions on your thoughts or ideas. We pray that the Spirit will move you and look forward to being with you.

Peace, love and joy,

c.c. Mr. & Mrs. Dan Morrison

I suspect that there are limits to what would be proper for us to speak about and I don't want again to speak to you about this, (Sut & do ned help in sorting out my own reactions. (3) The Hund area is Jun House. My own fully is that I probably mile never be able to return. That's hard to face - though I have already accepted it. I can't express why I ful that way, but I do. I know very little of what's happening there, but feel in my bones that a new & very different direction is being taken one which is based on more popular principles. a thin there would be little that I could even do in such a situation, though I may be wrong. (4) Here is an interesting problem, her Callagle called Tues, sain they believed (in Cleanwale) that God was cally me to settle there in the future of have had the same strong leading, Someone on Their pastoral team offered to pay my whole way through how school (well got to that later) if I would their partoral team advice, Oh dem, What do I do about that? It would start in Jan or Feb, , I would solecline any authority our people, etc. but a should I just dismiss the offer out of hand?

(5.) how school. I don't know how to explain it, but & really am feely drawn to it. I don't think I want to practice law, but as preparation for a job in business I really want to talk openle with you about it, though, sing I really

want to make the decision most pleasing to Our hord. One thing about the school (Stetson) in St. Pete is that it's no great place Lyon need a D+ to get in & their acceptance rate is 200%) and so I would not be overly drained in school (good for me & murriage), and wouldn't be able to use it (low) for ampling very flooling, but still could earn a decent diving. I guess 2 feel it would give me an outlet for my talents of still allow some leisure for other projects. I fear I never could be content just teaching) but would wind up administrating. Deould take an MBA, but the math would kill me, Herry, law. Maw, if those organizational, etc. drives should be quieted \$ if that is the way my spiritual life and advance, I will \$ would to do that. I sense, though, that God has given them to me for some reason of that what I need to do is to born to live with them & order them. Others have done this & I thin a could too.

Thus you for all you've done for me. I pray for you often it miss you very much. I will be leaving here next whe it if you want to read me by mail, you'd better write 70 Bethesda (Difatos). I'll let you know when I'll be in South Bend. It should be win I when I'll be in South Bend. It should be

your son's Chist,

Reverend Bohdan Kosicki 1234 Washington Boulevard Detroit, MI 48226

Dear Bohdan:

Your letter, which has been sitting here on my desk as a reminder, is dated October 5, so I don't think I will win any prizes in your book for efficiency. At any rate, I have verified that the copies of Bill Storey's prayerbook have been sent to you as a belated token of thanks for your support in the summer conference.

By now I presume you have talked with your brother and gotten an answer to your question about Jim Byrne. But just for safety's sake I will mention that he has taken this fall semester off to convalesce from the extreme nervous exhaustion into which he had gotten, that he is about to get married to Maria Difato at the end of this week (whether that is a remedy for nervous exhaustion, I won't presume to say), and that he plans to study law at Stetson University, beginning either this Spring if he is able, or next Fall at the latest. He is not withdrawing from participation in the Charismatic Renewal by any means, but he feels it would be best to take time out for a while and approach it on a new basis.

By this time you are perhaps aware that I have decided to resign from the Service Committee, effective the end of October. But I too intend to remain as active as ever in the Renewal.

All my best wishes.

(Rev.) Edward D. O'Connor, C.S.C.

EDO: cmr



MAY YOUR KINDNESS, O LORD, BE UPON US - PSALM 33:22

Dear Father Ed your weekend here was a blessing blessing... and a real time of grou stand, let me say that basically loving one another. Ever since to uso last summer, Bill and auscre of our responsibilitu

the vehicle which is to be transformed into Jim's vision of intense Christian Community with an outreach to the whole Cherch. Some people may be drawn to this in time (from S. of comm.) but to begin drawing them and forming them now would be premature. Somehow Jim is simply going to have to understand that we love him, will do everything in our power to welcome him into the existing community will encourage and support him, but that his vision must take form in god's time or he will end up a disallusioned man. The very thing which is his oreatest asset or blessing, i.e. his powerful personality, is also his curse. (Perhaps I understand this so well be-cause "it takes one to Know one"!) And perhaps that's why god led Jim here ... so that Bill and I could minister to his weaknesses, which the world thinks of as strengths, and he could share his lights in return.

All any rate, the two visions should not collide, since they are



MAY YOUR KINDNESS, O LORD, BE UPON US - PSALM 33:22

both moving toward God. I think the I'm operating in have encouraged and even promise you will be remilowing one another in spite of our erences: second, by loving Jim so in that we will not ask too min "Kuow-how" now, bu love and build up his by demandine resp ERMITAGE" 843 INDIAN ROCKS RD., CLEARWATER, FLORIDA 33516

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that you wouldn't be sur prised if strong leaders such as yourself, Jim and Bill will forever find nourselves in something of a struggle... but this is not, bad, so long as each one put's God's will ahead of his own." The important thing is that we continually keep our eyes on Jesus... that we don't get booged down with our own plans... that we keep constant touch with this

The Lord has truly blessed me wills many favors — especially, these past two months. (And I thank sister Amata for not betraying a confidence) I realize these favors, or craces, have nothing to do with holiness, but are given to upbuild and encourage me to a on. For these I thank Jesus daily. And I thank you, Tather Ed, for understanding without even Knowing.

Our shading on the beach is a memory I have drawn upon many times sincer to give me strength. I am looking forward to another such encounter in god's time.

Love in llim,

The Spirit of God working in Clearwater meets too much opposition. Too many hearts are not allowing the healing and transforming love of Jesus work in them and through them. The biggest obstacle is from those who are busy deciding what should be. Only the Lord knows what should be. And he can only share His vision with those who are open to Him in prayer, those who bring nothing to their prayer but the real desire to hear the voice of the Lord. Anyone who judges on the basis of human wisdom or apparent need is open to making grievous errors, even for a good purpose. If anyone has what he thinks is a legitimate need or insight let him pray on it and take it to the Community for discernment. Even if several agree on a suggestion it must be taken to the Lord. If he does not feel it, let it be placed in His hands completely to be acted on when He so leads. Many are the good things that might be done, but in the way of the Lord only one is what is necessary and of greatest value right now. God does have a plan. It must be that we follow him step by step. We can't skip steps with the Lord. All must be patient waiting on the Lord. He is total activity and will not leave those who are truly open without direction or activity to pursue. But we all must remember that prayer too, is activity, in fact, the central essential activity of the disciple (one who is disciplined to follow) of Jesus Christ.

When I asked the Lord how to begin this letter these are the words that came, I offer these words to you in love to be discerned by leadership for the Community. My prayers are with you.

Jim Humrich March 24, 1974

tather, this prophesy came from a young man who joined the Franciscans last September. He has prophesied many times for our community and it has always been an incredible piece of timing... This, for instance, arrived a few hours before our last Pastoral Team meeting with Jimb. Since Jim Humrich is in Loretto, Pa, and hashit corresponded with us since Christmas, I felt it was a communication we should all takequite seriously

Dear Lee,

I greatly enjoyed my visit to Clearwater, and am grateful to you and all your community for making my visit so pleasant. You were also very generous in the stipend you gave; thank you for that likewise.

I hope that what we had to say was profitable. I have the impression that some did not find it interesting; but we tried to pick the topics that most prayer groups seem to need to hear about. I hope it will bear fruit in good time.

Since my return, I have been reflecting prayerfully about the tensions between Jim and yourself, about which you spoke to me, I don't have any practical recommendations on how to resolve them; and I think it would be wrong for me as an outsider to enter into them too far. But here are some general reflections, for whatever they are worth.

general reflections, for whatever they are worth.

Basically, it seems to be a situation of two people of good will trying to serve the same Lord, but out of two different visions and twith two different gifts. This happens often in the Church. In a way, it seems a pity, because we would rather make common cause against the enemies of the Kingdom, rather than expending our energy tussling with one another. But I think that God allows this in His Providence to humble us, purify us, and make us recognize that He alone is able to accomplish anything real and lasting. None of us is more than a 'useless servant,' even though it is important that we do the things we are supposed to do.

Still, we must seek to cooperate, and here it is of prime importance that we recognize that a person who has a different vision from our own is not thereby our enemy. There are different ways of going about any practical undertaking, and we must respect the legitimacy of other views, even when we don't share them. However, if we are going to collaborate, it is necessary that we reach some kind of agreement, even if this means that someone must sacrifice his views.

of course, sometimes this is not possible, a it is necessary for people to go their separate ways, like Abraham and Lot, each to serve as he sees fit. But I have an idea that it would be a

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great loss if this should happen in Clearwater. You have several gifted people there, whose combined action can well be expected to accomplish great things for the Lord. Going separate ways, you would do much less. And you can be sure that Satan will do all in his power to divide

will do all in his power to divide.

Perhaps the most important key

Perhaps the most important key to collaboration consists in discovering what each one's proper gift is, and then respecting his competence in that domain. This is the way the Body of Christ functions healthily, with each one making the contribution the Lord has given him. Where there is as much basic agreement, and good will, as you have there, this will surely be able to be worked out, though only at the cost of much renunciation of self on the part of all concerned.

I wouldn't be surprised, however, if strong leaders such as yourself and Jim (and Bill, too, I suppose) will forever find yourselves in something of a struggle, as long as you are associated in the same work. But this is not so bad, so long as each one puts God's will ahead of his own, and is willing to make sacrifices, where he sees that this is called for. The important thing is that we constantly raise our eyes to the Lord, and not get mired in

our own works and plans.

Sister Amata told me she is convinced that you have received some very precious graces of prayer (she did not of course say apything that would be betraying a confidence). I know that she has very reliable judgment about this sort of thing, and I would only like to add that if you are faithful to the grace Our Lord gives you, you will find it leading you into a deeper and deeper union with Him, that will become more and more the locale of your true life. It will give you the strength for all the struggles you have to carry on for Him, and you will find, I think, that your real life lies in your relationship with Him, and that your activities, whether they succeed or fail, are secondary.

It was a pleasure getting to know you, Lee, I will keep your intentions in my prayers. Best wishes to Bill, Don, Jeanne and all the community.

In Christ.

P.S. Under separate cover, I will send you a copy of the statement I made concerning the Service Committee, which some of you were asking about at table.



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President	ast on this 13th day of all authorized in the State and County William D. Callaghan, Jr. of CHARISMA of CHARISMA tate of Florida to be foregoing conveyance and acknowled id corporation; that as such corporate at he affixed thereto the official seal of def said corporation.	me known to be the perso	ATION, INC. non-profit corporation m described executed the sized by the said instru-
WITNESS My signature State 1891 aforesaid.	And official seal in the County and And Andrew Rabins of County and State of County and State of County Co.	Instrument prepared by: LAWYERS TITLE INS P.O. Box 2514, Gle	Rarbara Smith